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Bib Data Sheet

**CONFIRMATION NO. 5672** 

| <b>SERIAL NUMBER</b><br>09/852,968  | FILING OR 371(c)   | <b>CLASS</b><br>435   | GRO                              | <b>GROUP ART UNIT</b> 1637  |           | ATTORNEY<br>DOCKET NO.<br>LT00184.2 DIV |  |
|---|--|---|----------------------------------|---|-----------|---|--|
| ** CONTINUING DA This application which is a CO which claims I and claims be  ** FOREIGN APPLICATION IF REQUIRED, FOR ** 05/24/2001 | an, Brookline, MA;  TA ***********************************                           | 08/13/1998 PAT 6,3:<br>2/11/1998<br>12/1997<br>5/1997<br>**** |                                  | / **  |           |   |  |
| Foreign Priority claimed 35 USC 119 (a-d) condition met Verified and Acknowledged  ADDRESS 52059                                    | state or Country MA  | DRA   | SHEETS TO<br>DRAWING CLA<br>10 1 |   | MS CLAIMS |   |  |
| <b>TITLE</b><br>METHODS AND PR  | ODUCTS FOR ANALYZI   | NG POLYMERS   |                                  |   |           |   |  |
| RECEIVED INo.   | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |   |                                  | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |           |   |  |